

Clark County School District

HOTLINE

Communications Office

Direct comments to 799-5304

September 6, 2005

Reminder: The deadline for the Sept. 12 edition of *HOTLINE* is TUESDAY, SEPT. 6. **Please note:** *HOTLINE* submissions should be no more than 50 words in length. Items more than 50 words may be edited.

Shining Stars: The next edition of *Insider* is coming. If you, your school or dept., or someone in your school or department has received a special award or achievement, e-mail **STEVE LOMBARD** at <slombard@interact.ccsd.net> or call the Communications Office, **799-5304**.

EVENTS

Free University Forum Lecture at UNLV: "Brain, Mind, and Self," Sept. 9, 7:30 p.m., Barrick Museum of Natural History. Open to the public.

Book Fair: Barnes & Noble on Stephanie Street in Henderson is sponsoring a Book Fair for KLVX-Ch. 10, Sept. 12-18. A percentage of ALL purchases made during this week will be donated to KLVX.

Boulder City Chautauqua takes place at the Boulder Theatre Sept. 9, 6:30 p.m. and on Sept. 10, 1:30 p.m. and 6:30 p.m. Theme: *Great Confrontations in American History*. Audiences participate by questioning the historic figures and also the scholars. Tickets available at Borders Bookstores in Henderson, Summerlin and Rainbow/Lake Mead Center, and at the Boulder City Museum. Call **293-7688**. Websites: <<http://www.nevadahumanities.org>> or <www.nevadahumanities.org>.

Pioneer Living Day at Spring Mountain Ranch State Park on Oct. 8, 10 a.m.-4 p.m. located at the Historic area. The event includes interactive demos on Dutch oven cooking (free samples), spinning and weaving, candle making, needlework, black powder shooting by the Mountain Men, square dancing, and more activities. Questions about the event or directions, call **875-4141** or at <SMR-Interp@parks.nv.gov>.

CONTESTS

6th Annual Red Rock Canyon Art Contest is for students grade 6-12. The purpose is for students to research and get familiar with the desert in which they live. All entries submitted must be of mammals NATIVE to the Mojave Desert. The theme is "Mammals of the Mojave Desert." Entries must be received on or before Feb. 16, 2006. Questions, call **515-5350**, 8 a.m.-4 p.m. 7 days a week.

MEETINGS

An informational meeting for K-12 Administrative Eligibility will be held Sept. 8 at the Green Valley HS Theater, 4:30 pm. To be eligible to participate, a candidate must have a minimum of five years contracted teaching experience and hold or be able to acquire a K-12 School Administrative License from

the state of Nevada. The application process and other related matters will be explained at the meeting.

TGIF, a CCSD adult bowling league, is open to all district employees, family and friends. Bowling Fridays at 4:15 p.m. at Sam's Town. The handicap league consists of three person teams but is accepting individuals as well. Bowling begins Sept. 9. Contact **BOBBIE SEPULVEDA** on Interact or at **644-0350**.

Soroptimist's International invites all Clark County educators, counselors and activity sponsors to attend an informational meeting on Sept. 14, 4-6 p.m., Clark County Library, 1401 E. Flamingo Rd. regarding a scholarship, named the Violet Richardson award that provides scholarships for teens 13-17 who have done outstanding volunteer work in their community. The award provides \$500 for the student and \$500 for the organization they help. RSVP to **CLAIRE KURLINSKI, 361-5166**.

The Las Vegas Chapter of PDK will hold its first meeting of the year on Sept. 20, 5 p.m. at Basic HS in room 144. All professional educators are welcome to attend. This will be a joint meeting with Computer Users in Education, Southern Nevada. A turkey dinner is also available. Questions, contact **DR. JOEL BERG, <jbergx@cox.net>** or **CYNTHIA OCHOA, <cochoa@lasvegasdayschool.com>**.

RETIREMENTS

A retirement celebration will be held for **CATHY CRUZ**, secretary at CPDD, Sept. 27, 3-5 p.m. in the Curriculum & Professional Development Center Library. All current and former co-workers and friends are invited to attend. Questions, InterAct **OLGA GEEB** or call **799-5119**.

A retirement celebration for **JACKI ASSENCO** will be held Sept. 29, 2-4:30 p.m. in the Purchasing conference room in the Loren Tumbleson Building. Jacki has been a school banker and is now with facilities financial services. If you would like to contribute toward the celebration or gift, contact **CARRIE PARKER, 799-5225 ext. 5565 or 5566**. RSVP by Sept. 21.

FOR TRADE

Shadow Ridge HS would like to trade 350 textbooks, *Economics, Today and Tomorrow*, 2001, for items of equal value. Contact **CHRISTINA LOURENCO, 799-6699**.

JOB OPPORTUNITIES

Support Staff Personnel needs AVID Tutors for the 2005-06 school year. Tutors help students with curriculum coursework in mathematics, science, English or social studies. Tutors will assist students with study skills and other aspects of college preparation. AVID tutors work one or more of 16 participating high schools on Tues. and Thurs. between the hours of 7:30

a.m.-2 p.m. Salary ranges: \$12 to \$20 per hour depending on the number of college credits. If you know of anyone who may be interested in this position, have him/her contact **SHIRLEY CARROLL**, <smcarrol@interact.ccsd.net>.

Bus Drivers Wanted: No experience necessary! Training is provided under our new Bus Driver Pilot Program. Must be at least 21 years of age, have a good driving record, valid Nevada Driver's License and a *High School Diploma/GED. Excellent salary and benefits. Pick up an application and job description at 2832 E. Flamingo Rd., room 108. *(Ask about our Pilot Program to help you obtain your High School Diploma).

Homework Hotline is hiring student workers to assist students with their homework questions. Applicants must be in the 11th or 12th grade, have a 3.0 GPA or higher, have an interest in helping others, and a positive ambassador for his/her school and the district. Call the Partnership Office, **799-6560**, to schedule an interview (applicants need to bring a transcript and one letter of recommendation).

The Public Education Foundation has an opening for Director of the InterAct EXCHANGE™. The position is full time and requires flexible hours and leadership skills. Access the job description at <www.ccpf.org> or call **799-1042**.

The Substitute Services Dept. is looking for parents and others who may be interested in becoming a substitute teacher. For more details, call **799-5420** or see <www.ccsd.net/jobs>.

MISCELLANEOUS

Support Staff Sick Leave Pool Open Enrollment Sept. 1-30, 2005: Enrollment forms are available at all worksites or contact Employee-Management Relations, **799-0210**, for a form. Completed enrollment forms must be returned to the Employee-Management Relations office located in the Greer Education Center by Sept. 30.

Teachers Sick Leave Bank: Open enrollment from Sept. 1-30. The bank provides additional time to employees who have a catastrophic illness or injury and will exhaust their accumulated leave before returning to work. Employees who have already joined do NOT need to enroll again. Any teacher with at least six days of accumulate sick leave can join by contributing one day to the bank. Forms available from your office manager or CCEA. Questions, call **733-3063**.

Watch Inside Education and keep abreast of innovative educational initiatives and programs in the CCSD. *Inside Education* airs weekly on KLVX-TV Ch. 10 as follows: Tues. at 7:30 p.m.; Wed. at 12:30 a.m.; Sun. at 6 a.m. *Inside Education* may also be seen on Fri. at 4:30 p.m. on Cox Cable Ch. 71. Questions, contact **RAY WILLIS, 799-1010 ext. 307**.

Sign up now for Newspapers In Education, which provides free papers and resources for your classroom. Papers are delivered in bundles of 25. See your school librarian for more details or visit <www.lasvegasNIE.com>. Questions, contact **LIBBY PARKER** on InterAct or at **383-4655**.

Free Science Box Traveling Kits for Nevada teachers from the Desert Institute is accepting fall applications this fall. Selected teachers will be able to use a box at their schools for five weeks.

Fall cycle: Oct. 3-Nov. 10. The boxes are portable suitcases containing hands-on materials and lesson plans that meet Nevada Science Standards. The application is posted at <www.dri.edu> (click on Education, then K-12 Programs, then Science Box Traveling Kits). Questions, call **DAWN COOTS, (775) 674-7555** or e-mail, <Dawn.Coots@dri.edu>.

COURSE OFFERINGS APPROVED FOR SALARY INCREMENT

The following upper-division/graduate-level courses may be used for salary growth by licensed employees who are adding an endorsement related to these topics or whose current assignment relates. (Teachers are strongly encouraged to read Article 26 of the teacher contract for additional restrictions before registering for any class for salary growth purposes and to verify with the university that the course of interest is credit bearing toward a degree.) Questions, contact **SONYA SIMONSON** on InterAct.

PDE 2593, Nevada SMN: Integrating the Market across the Curriculum, Sept. 17 or Sept. 24 (register for only one date), 8 a.m.-5 p.m., Western Hi-Tech Center, one-half credit. Fee: \$10. Register with **JOHN MUNDY, 363-4740**, by Sept. 15.

Want your students to study the "Mysteries of Earth and Mars"? Teachers of grades 5-12 and GATE are invited to join this year's JASON Project Expedition. Openings are available for the Sept. 17 and Oct. 15 teacher trainings, and PDE credit is available. Questions, call the Partnership Office, **799-6560**. Curriculums to be studied are life, physical, earth, and space science plus literature, music, art, social studies, and technology.

MISCELLANEOUS COURSE OFFERINGS/TRAININGS

CPR/AED Classes: Robison CS, 4794 Harris Ave., Sept. 7, 6-9 p.m.; Valley View RC, 500 Harris St., Sept. 7, 6-9 p.m.; Charleston Heights CS, Sept. 8, 5-8 p.m.; Clark CS, 300 S. Torrey Pines, Sept. 9, 6-9 p.m.; Sunlake Terrace, 3250 S. Ft. Apache, Sept. 9, 5:30-8:30 p.m.; Sutton Terrace, 3250 S. Ft. Apache, Sept. 10, 9 a.m.-12 p.m. Call CPR Connections, **269-1770**, to register.

Touro University offers EDU 617NV, Nevada School Law for Educators, Sept. 18, 9:30 a.m. **EDSE 650, Assistive Technology and Communication For ASD (Autism Spectrum Disorder)**, Sept. 12, 5:30 p.m. Contact **JEANETTE CALKINS, 777-1773**.

Nova Southeastern University will host an informational meeting, Sept. 20, 5-6 p.m., for all students interested in pursuing a Master's Degree or Educational Specialist's Degree in Educational Leadership through the NSU Administrative Leadership Cluster Program. The meeting will be held at NSU, 5740 S. Eastern Ave., Ste. 160. Questions, contact **MAUREEN DIAZ, 365-6682**.

SN Writing Project presents: Authors' Conference "A Sprinkling of Leaves: Poetry's Power to Meet the Needs of All Students," Oct. 13, 4-9 p.m.; Oct. 14, 4-9 p.m.; and Oct. 15, 8 a.m.-1 p.m. at Greenspun JHS. Conference fee: \$60. UNLV credit (one hour) available for additional \$15. Register on Pathlore, search SNWP. Deadline: Oct. 1. Scholarships available to teachers of at-risk schools. InterAct **KARYN STEFFENSEN** for application. Questions call **895-3247**.